

All Saints Episcopal Church, East Lansing
St Michael's Episcopal Church, Lansing

A "Uke" charist

A ukulele-based, joyful worship
service

In collaboration with the
Mighty Uke Day Festival



Noon, May 14, 2017

MICA Gallery
1210 Turner Street
Lansing, MI

GATHER IN THE LORD'S NAME

Gathering Song

1 - This Little Light of Mine

Opening Song

2 - Down to the River to Pray

Opening Acclamation

Celebrant Alleluia. Christ is risen.
People The Lord is risen indeed. Alleluia.

Song of Praise

3a & 3b - I Danced in the Morning

Prayer of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**



A NOTE OF WELCOME

Please join us in this worship service. No matter who you are or where you have been in your faith journey, the Episcopal Church welcomes you. No exceptions.

A Eucharist is a worship service with Holy Communion -- that is, the remembrance of Jesus' Last Supper. The word "Eucharist" comes from the Greek word for "Thanksgiving." A "Uke-Charist" is a worship service of thanksgiving for God's good gifts which include, naturally, ukuleles and singing. Please join us in playing and singing and celebrating throughout the service!

This bulletin includes the words for the Eucharistic celebration. The music is attached separately. Songs are indicated in bold type, Arial font.

PROCLAIM AND RESPOND TO THE WORD OF GOD

The psalmist will introduce the psalm and invite the people to pray responsively by half-verse breaking at the asterisk. (That is, the leader will pray the first part of each verse, alternating with the people praying the phrase highlighted in bold print.)

Psalms 31:1-5, 15-16

- 1 In you, O Lord, have I taken refuge; let me never be put to shame: *
deliver me in your righteousness.
- 2 Incline your ear to me; *

- make haste to deliver me.**
- 3 Be my strong rock, a castle to keep me safe, for you are my crag and my stronghold; *
 - 4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.
 - 5 Into your hands I commend my spirit, *
for you have redeemed me, O Lord, O God of truth.
 - 15 My times are in your hand; *
rescue me from the hand of my enemies, and from those who persecute me.
 - 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.”

Gospeller The Holy Gospel of our Lord Jesus Christ according to John
People Glory to you, Lord Christ. John 14:1-14

‘Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.’ Thomas said to him, ‘Lord, we do not know where you are going. How can we know the way?’ Jesus said to him, ‘I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.’ Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”?’ Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me

because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

Gospeller The Gospel of the Lord.
People Praise to you, Lord Christ.

Homily The Rev. Dr. Kit Carlson, All Saints Episcopal Church, East Lansing



PRAY FOR THE WORLD AND THE CHURCH

Song of Prayer 4 - Standing in the Need of Prayer

The Intercissors (Pastor Liz Miller - Edgewood UCC and Pastor Drew Filkins - The Peoples Church) will offer prayers in between verses of the song. Each verse from Song of Prayer will continue when the Intercissor beckons with the phrase:

"O Come, Oh Holy Spirit, Come ... Because we're standing in the need of prayer ... "



EXCHANGE THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

Offertory

The Offertory is a time to give thanks to God for God's good gifts to God's people. We also will take up a monetary collection that will go to the "Music is the Foundation" program funding music programs in local schools and the community. Go to the Mighty Like Day (<http://mightywakeday.com/miff/>) for more information.



CELEBRATE HOLY COMMUNION

Priest Nikki Seger (St. Michael's Episcopal Church, Lansing) is the celebrant for the Eucharistic Prayer.

Celebrant The Lord be with you.
People And also with you.
Celebrant Lift up your hearts.
People We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant

It is right to thank you, and a joy to praise you, Glorious God, because you created the heavens and earth to reflect your majesty. You formed us, humankind, in your own image and invite us to live with you forever. You gave us the gift of music so that we might celebrate your beauty and join in the heavenly chorus in worship and thanksgiving for who you are and all you have done.

Therefore with people of every tribe, language, people and nation, we join saints and angels as we sing:

Sanctus

6 - Holy, holy, holy

Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the one who comes in the name of the Lord.
 Hosanna in the highest.

Then the Celebrant continues

And so, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of Christ.

On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

We now celebrate, O God, the memorial of Christ our Savior. By means of this holy bread and cup, we show forth the sacrifice of Christ's death, and proclaim the resurrection until Christ comes in glory. Gather us by this Holy Communion into one body in the Risen One, and make us a living sacrifice of praise.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Lord's Prayer

As our Savior Christ has taught us, we now pray,

Our Father in heaven
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins
 as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours,
 now and for ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.
Celebrant God's holy food for God's holy people.

Communion

The ministers of communion will walk throughout the gathered people to offer the holy Sacraments to all believers. The communion is the body (gluten-free bread) and blood (wine) of Christ. Know that you may choose to receive the bread alone. If that is your preference -- simply fold your arms over your chest to indicate this desire when offered the cup. Likewise, you may choose to receive a blessing instead of communion. Simply ask for a blessing from the priest who is distributing the bread. These holy sacraments are offered for all of God's people in love.

Communion Song

7 - Amazing Grace



SENDING

Post Communion Prayer

After Communion, the Celebrant says

Let us pray.

Celebrant and People

God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
you have made us one
with all your people in heaven and on earth.
Now send us forth
in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever
in the risen life of Christ our Savior. Amen.

Blessing

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. ***Amen.***

Sending Song

8 - When the Saints Go Marching In

Note that the congregation will be ushered out of the Gallery during the final verse or two of the sending song in preparation for the upcoming concert. The dismissal will be conducted at the door sending all out into the world in peace!

Dismissal

Celebrant Go in peace to love and serve the Lord. Alleluia.
People Alleluia.
Thanks be to God. Alleluia. Alleluia.



Acknowledgements

The order of service comes from The Book of Common Prayer and Enriching Our Worship I -- authorized liturgical resources of The Episcopal Church. Come visit these local congregations to experience more of this type of worship:

All Saints Episcopal Church
800 Abbott Road
East Lansing, MI 48823
(517) 351-7160
<http://www.allsaints-el.org>

St Michael's Episcopal Church
6500 Amwood Drive
Lansing, MI 48911
517-882-9733
<http://saintmichaellansing.org>

Special gratitude goes to:

- Ben Hassenger, founder and organizer of the Mighty Uke Day festival
- Musicians Terri Poxson Pearson, Susan Seyfarth, Dave Birney, Barb Burns-Biggs, Becky Velasquez, Jennifer Rangel, Liz Miller, Drew Filkins, Nikki Seger and Kit Carlson
- Pam Wilson for the baking of the gluten-free communion bread (containing honey from the St Michael's beehives -- tended by Mark O'Neil.)



A “Uke” charist : Order of Service and Music

All Saints (East Lansing) and St Michael’s (Lansing) Episcopal Churches



Gathering Song (1 – This Little Light ...)

Holy Communion (Priest Nikki Seger – celebrant)

Opening Song (2 – Down to the River ...)

Sanctus (6 – Holy, holy, holy)

Opening Acclamation

The Lord’s Prayer

Song of Praise (3a & 3b – I Danced in ...)

The Breaking of the Bread

Prayer of the Day

Psalms 31:1-5, 15-16

Communion (all believers are welcomed to receive the gluten-free bread and wine representing the body and blood of Jesus or may receive a blessing, if preferred)

Gospel (John 14:1-14)

Communion Song (7 – Amazing Grace)

Homily (The Rev. Dr. Kit Carlson)

Post-Communion Prayer

Song of Prayer (4 – Standing in ...)

Blessing

Exchange the Peace

Sending Song (8 – When the Saints ...)

Offertory (money collected will go to the “Music is the Foundation” program – the official beneficiary of The Might Uke Day Fest)

Note that the Gallery will be cleared during the final verses

Offertory Song (5 – I’ll Fly Away)

Dismissal

1 | This Little Light of Mine

STRUM PATTERN: d-du-
udu

[C] This little light of mine, I'm gonna let it [C7] shine.

[F] This little light of mine, I'm gonna let it [C] shine.

[C] This little light of mine, I'm gonna let it [Am] shine.

[C] Let it shine, [G7] Let it shine, [C] Let it shine

[C] I've got the light of grace, I'm gonna let it [C7] shine.

[F] I've got the light of grace, I'm gonna let it [C] shine.

[C] I've got the light of grace, , I'm gonna let it [Am] shine.

[C] Let it shine, [G7] Let it shine, [C] Let it shine

[C] We've got the light of grace, we're gonna let it [C7] shine.

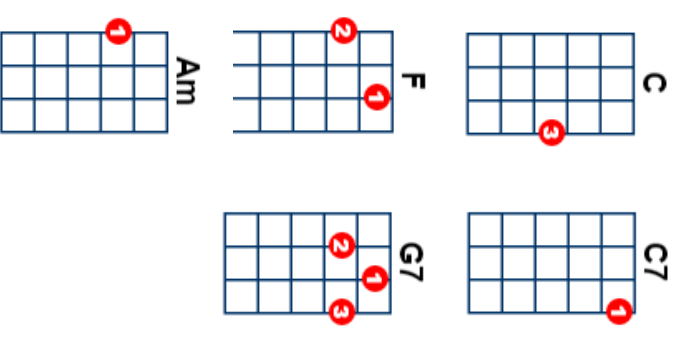
[F] We've got the light of grace, we're gonna let it [C] shine.

[C] We've got the light of grace, we're gonna let it [Am] shine.

[C] Let it shine, [G7] Let it shine, [C] Let it shine

Additional verses (optional): "Hide it under a bush, oh no! I'm gonna let it shine." or
"Everywhere I go, I'm gonna let it shine."

Repeat verse 1 at end.



MP3 examples here:
Ukeguides.com - <https://ukeguides.com/guides/ultimate-ukulele-strumming-tips-and-guide/>
Oz Songs: <http://ozdocz.com/Songs/index.php#>

2 | Down to the River to Pray

5 VERSES (LAST VERSE - ONLY VOICE AND CLAPPING)

VERSE

[Voices only] As I went [C] down in the river to pray, [G7] studyin' about that [C] good old way

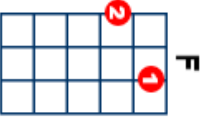
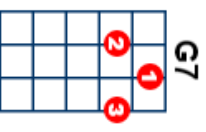
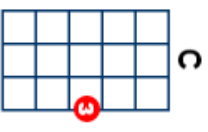
And [C] who shall wear, the starry crown
robe and crown
star and crown
starry crown
robe and crown . Good [F] Lord, **show me the [C] way.** [Pause 4 beats]

CHORUS

[G7] oh sisters
brothers
mothers
fathers
children sisters
brothers
mothers
fathers
children

[C] let's go down, [F] **come on down**, won't you come on [C] down?

[G7] oh sisters
brothers
mothers
fathers
children [C] let's go down, [F] down to the river to [C] pray. [Pause 3 beats]



3a | I Danced in the Morning

[5 VERSES WITH CHORUS IN BETWEEN]

VERSE #1:

[G] I [C] danced in the [Am] morning when the
[Em] world was [Am] begun,
I [Dm] danced in the Moon and the stars and the
sun [G7],
And I [C] came down from [Am] heav-en and I
[Em] danced on the earth, [Am]
At [Dm] Beth-le- [G7] hem [G7], I [C] had my
[C] birth.

CHORUS:

[C] Dance, [Em] then, wher- [Em] —ever you
may [Am] be;
[C] “I am the Lord of the [Dm] Dance”, said [G]
He!
[G] “And I [C] lead you [C] all, wher-ever you
may be,
[C] And I'll [F] lead you [G7] all in the [C]
Dance”, [F] said He. [C]

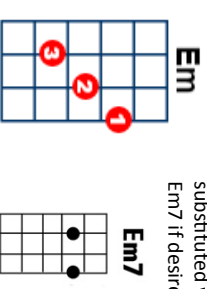
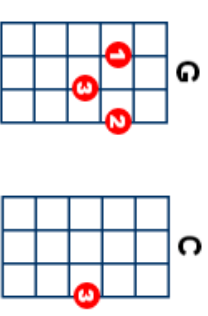
VERSE #2:

[G] I [C] danced for the [Am] scribe and the
[Em] Phari- [Am]-see,
But they [Dm] would not dance and they wouldn't
follow [G7] Me;
I [C] danced for [Am] fish-er-men, for [Em]
James and [Am] John;
They [Dm] came with [G7] Me and the [C] dance
went [C] on.

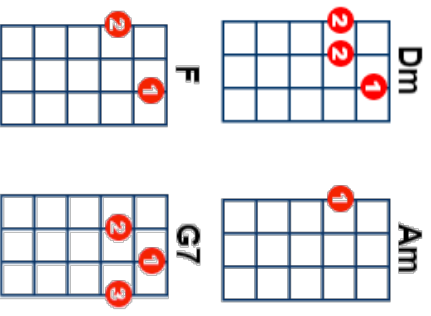
CHORUS [above]

[FLIP TO PAGE 3B]

STRUM PATTERN: tbd



Note: Em can be substituted with Em7 if desired:



3b | I Danced in the Morning

STRUM PATTERN: tbd

VERSE #3:

[G] I **[C]** danced on the **[Am]** Sabbath and I
[Em] cured the **[Am]** lame,
The **[Dm]** Holy people said it was a **[G7]** shame!
They **[C]** whipped and they **[Am]** stripped, and
they **[Em]** hung Me **[Am]** high;
And they **[Dm]** left Me **[G7]** there on a **[C]** **Cross**
to **[C]** die!

VERSE #4: [slow & dramatic until last phrase]

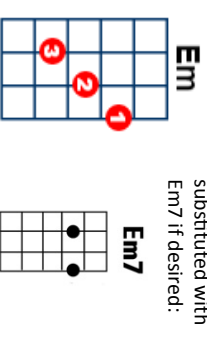
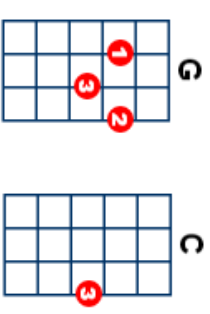
[G] I **[C]** danced on a **[Am]** Friday when the
[Em] sky turned **[Am]** black;
It's [Dm] hard to dance with the devil on your
[G7] back;
They **[C]** buried my **[Am]** bod-y and they **[Em7]**
thought I'd **[Am]** gone,
But **[Dm]** I am the **[G7]** dance and I **[C]** still go
[C] on.

CHORUS:

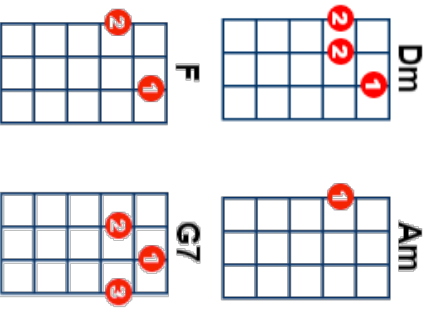
[C] Dance, **[Em]** then, wher- **[Em]**—ever you
may **[Am]** be;
[C] “I am the Lord of the **[Dm]** Dance”, said **[G]**
He!
[G] “And I **[C]** lead you **[C]** all, wher-ever you
may be,
[C] And I'll **[F]** lead you **[G7]** all in the **[C]**
Dance”, **[F]** said He. **[C]**

CHORUS [above]

VERSE #5:
[G] They **[C]** cut Me **[Am]** down and I **[Em]** leapt
up **[Am]** high,
[Dm] I am the life that 'll never, never **[G7]** die;
I'll **[C]** live in **[Am]** you, if you'll **[Em]** live in **[Am]**
Me;
[Dm] “I am the **[G7]** Lord of the **[C]** Dance”, said
[C] He!



Note: Em can be substituted with Em7 if desired:



CHORUS [above]

STRUM PATTERN: tbd

4 | Standing in the Need of Prayer

Not my [G] sister or my brother, but it's me, oh Lord,

[G] Standing in the [D7] need of prayer [G].

Not my [G] sister or my [G] brother, but it's me, oh Lord,

[G] Standing in the [D7] need of [G] prayer.

REFRAIN:

It's [G] me, (it's [G] me), it's [G] me, oh Lord

[G] Standing in the [D7] need of [G] prayer

[G] It's me, (it's [G] me), it's [G] me, oh Lord

[G] Standing in the [D7] need of [G] prayer.

Not my [G] parson, (not my deacon), but me, oh Lord

[G] Standin' in the [D7] need of [G] prayer

Not my [G] parson, (not my [G] deacon), but it's [G] me, oh Lord

[G] Standing in the [D7] need of [G] prayer

REPEAT REFRAIN

Not my [G] mother, (not my father), but me oh Lord

[G] Standin' in the [D7] need of (D)prayer

Not my [G] mother, (not my [G] father), but [G] me, oh Lord

[G] Standing in the [D7] need of (D)prayer

REPEAT REFRAIN

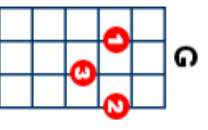
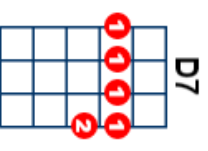
Not the [G] stranger, nor my [G] neighbor, but it's [G] me, oh Lord

[G] Standing in the [D7] need of [G] prayer

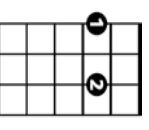
Not the [G] stranger, nor my [G] neighbor, but it's [G] me, oh Lord

[G] Standing in the [D7] need of [G] prayer

REPEAT REFRAIN TWICE



Note: An alternative D7 is:



5 | I'll Fly Away

VERSE #1:

[G] Some glad morning [G7] when this life is over, [C] I'll fly a-[G]way.

[G] To a home on God's celestial shore, I'll [D7] fly a- [G]-way [BREAK]

CHORUS:

[G] I'll fly away, oh [G7] glory; [C] I'll fly a-[G] way (in the morning)

[G] When I die, Hallelujah by and by, [G] I'll [D7] fly a- [G]-way.

VERSE #2:

[G] When the shadows [G7] of this life have gone, [C] I'll fly a-[G]-way.

[G] Like a bird from these prison bars has flown, [G] I'll [D7] fly a-[G]-way. [BREAK]

CHORUS [above]

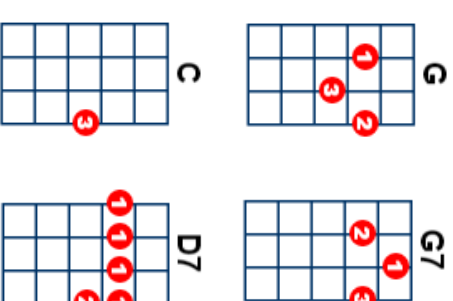
VERSE #3:

[G] Just a few more [G7] weary days and then, [C] I'll fly a-[G]-way.

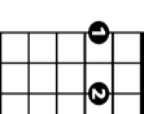
[G] To a land where joy shall never end, [G] I'll [D7] fly a-[G]-way. [BREAK]

CHORUS [above]

STRUM PATTERN: tbd



Note: An alternative D7 is:



Source:
<http://ozbcoz.com/Songs/song.php?ID=2180,soprano>

6 | Holy, Holy, Holy

STRUM PATTERN: tbd

[F] Ho-ly, [Dm] Ho-ly, [Bb] Ho-ly [F] Lord,

[Dm] God of [C] power and [F] might!

[Dm] Heaven and earth [Am] are [Bb] filled with your [F] glo-ry,

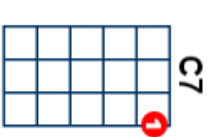
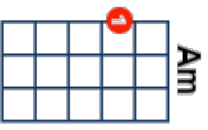
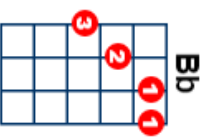
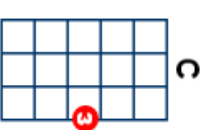
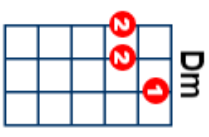
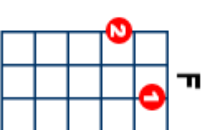
[F] Ho-san-na [C7] in the [F] high-est!

[F] Bles - [Dm] sed is the [Bb] One who [F] comes

[Dm] In the [C] name of the [F] Lord:

[Dm] Ho – san – na [Am] in the [Bb] high --- [F] est!

[F] Ho-san-na [C7] in the [F] high-est!



7 | Amazing Grace

STRUM PATTERN: tbd

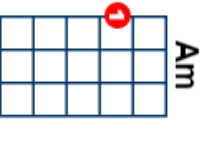
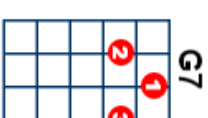
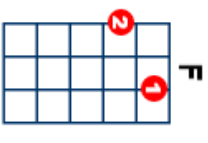
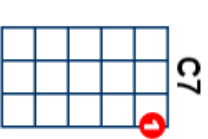
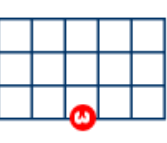
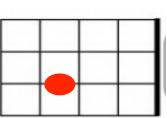
A [C] mazing [C7] grace,
how [F] sweet the [C] sound
that saved a wretch [Am] like [G7] me.
I [C] once was [C7] lost,
but [F] now am [C] found,
was [Am] blind but [G7] now I [C] see.

When [C] we've been [C7] there
ten [F] thousand [C] years
bright shining [Am] as the [G7] sun.
We've [C] no less [C7] days
to [F] sing God's [C] praise,
than when [Am] we [G7] first be- [C]-gun.

˘Twas [C] grace that [C7] taught
my [F] heart to [C] fear,
and grace my [Am] fears re- [G7]-lieved.
How [C] precious [C7] did
that [F] grace [C] appear,
The [Am] hour I [G7] first be- [C]-lieved.

A [C] mazing [C7] grace,
how [F] sweet the [C] sound
that saved a wretch [Am] like [G7] me.
I [C] once was [C7] lost,
but [F] now am [C] found,
was [Am] blind but [G7] now I [C] see.

First Note:



Through [C] many [C7] dangers,
[F] toils and [C] snares,
I have [Am] already [G7] come.
˘Tis [C] grace hath [C7] brought
me [F] safe thus [C] far,
And [Am] grace will [G7] lead me [C] home.

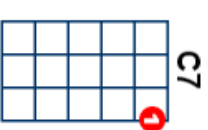
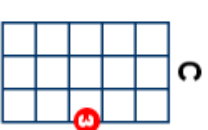
Source:
<http://ozbcoz.com/Songs/song.php?ID=1638,soprano>

8 | When the Saints Go Marching In

STRUM PATTERN: tbd

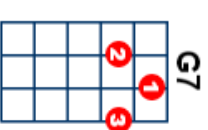
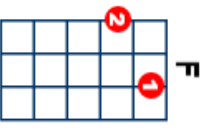
[NC] Oh, when the **[C]** Saints go marching in,
Oh, when the Saints go marching **[G7]** in
Oh, Lord I **[C]** want to **[C7]** be in that **[F]** number
When the **[C]** saints go **[G7]** marching **[C]** in

[NC] Oh, when the **[C]** Saints go marching in,
Oh, when the Saints go marching **[G7]** in
Oh, Lord I **[C]** want to **[C7]** be in that **[F]** number
When the **[C]** saints go **[G7]** marching **[C]** in



[NC] And when the **[C]** sun refuse to shine,
Oh, when the sun refuse to **[G7]** shine.
Oh, Lord, I **[C]** want to **[C7]** be in that **[F]** number,
When the **[C]** sun re- **[G7]** -fuse to **[C]** shine.

[NC] Oh, when the **[C]** New World is revealed,
Oh, when the New World is **[G7]** revealed.
Oh, Lord, I **[C]** want to **[C7]** be in that **[F]** number,
When the **[C]** New World **[G7]** is re- **[C]**-vealed.



[NC] Oh, when the **[C]** Saints go marching in,
Oh, when the Saints go marching **[G7]** in
Oh, Lord I **[C]** want to **[C7]** be in that **[F]** number
When the **[C]** saints go **[G7]** marching **[C]** in

[NC] Oh, when the **[C]** saints go marching **out**
Oh, when the saints go marching **[G7]** **out**
I'm going to **[G7]** sing as loud as **[F]** thunder
When the **[C]** saints go **[G7]** marching **[C]** **out**

[NC] Oh, when the **[C]** trumpet sounds its call Oh,
when the trumpet sounds its **[G7]** call I want to **[C]**
be **[C7]** in that **[F]** number When the **[C]** saints go
[G7] marching **[C]** in

Repeat last verse as necessary
While the congregation clears the Gallery

Source:
<http://ozbcoz.com/Songs/song.php?ID=3364,soprano>